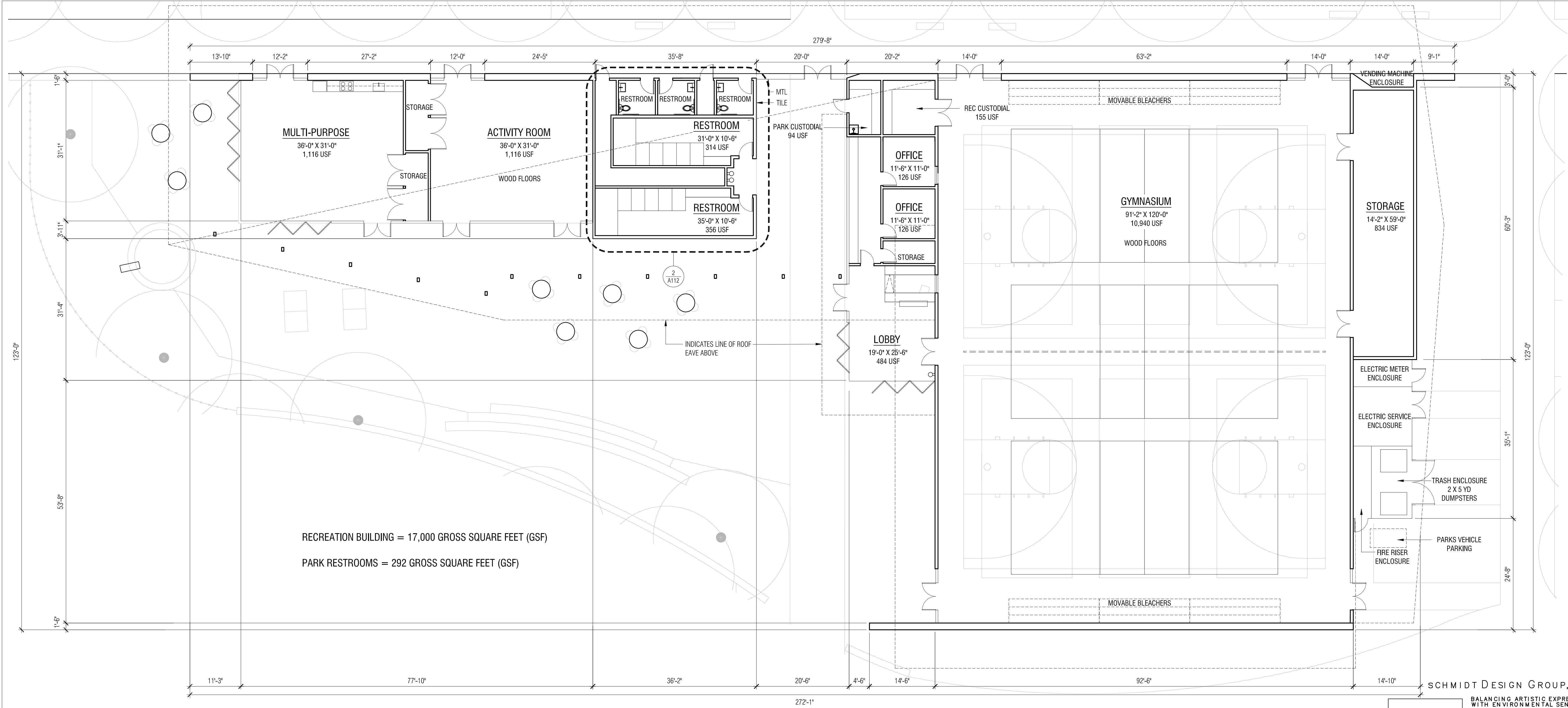




01 FLOOR PLAN
3/32" = 1'-0"

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Telephone (619) 235-4462 Fax (619) 235-8792
www.schmidtsgroup.com
Lic. CA 2133, NV 219, AZ 34139

COUNCIL DISTRICT: 1.5		COMMUNITY PLAN AREA: PACIFIC HIGHLANDS RANCH	
DATE	ACTION	REFERENCE DOCUMENTS	
	SITE ACQUIRED	RESO. NO.	COST \$: ACRES: XX
	SITE DEDICATED	ORD. NO.	ACRES:
	GDP CONSULTANT HIRED	RESO. NO.	NAME:
	P&R BOARD APPROVAL	PF&R APPROVAL	DATE:
	INITIAL DEVELOPMENT	CIP NO.	J.O. NO. XX DRWG. NO.
		CIP NO.	J.O. NO. DRWG. NO.
		CIP NO.	J.O. NO. DRWG. NO.
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IMPROVEMENTS SUMMARY							
ITEM	QUANTITY	ITEM	QUANTITY	ITEM	QUANTITY	ITEM	QUANTITY
TOTAL SITE	AC.	TOT LOT	SF	PAVED WALKWAYS	SF	SECURITY LTS.	EA.
IMPROVED AREA	AC.	MULTI-PURPOSE CT.	SF	PARK ROADS	SF	BALLFIELD LTS.	EA.
TURF	AC.	VOLLEYBALL CT.	SF	PARKING LOT	SF	TENNIS COURT LTS.	EA.
SHRUB BED	AC.	RESTROOM	SF	PARKING STALLS-STD.	EA.	MULTI-PURPOSE CT. LTS.	EA.
NATURAL	AC.	REC. BLDG.	SF	PARKING STALLS-DISABLED	EA.		
D.G. PAVING	AC.	POOL BLDG.	SF	COURT GAME AREA	SF	BACKSTOPS	EA.
DIRT INFIELDS	AC.	POOL DECK	SF	SKATE PARK	SF	BENCHES	EA.
		POOL WATER	SF	LAWN EDGING	EA.	PICNIC TABLES	EA.
						TRASH RECEPTACLES	EA.
						REVISION	

CITY OF SAN DIEGO PARK AND RECREATION DEPARTMENT

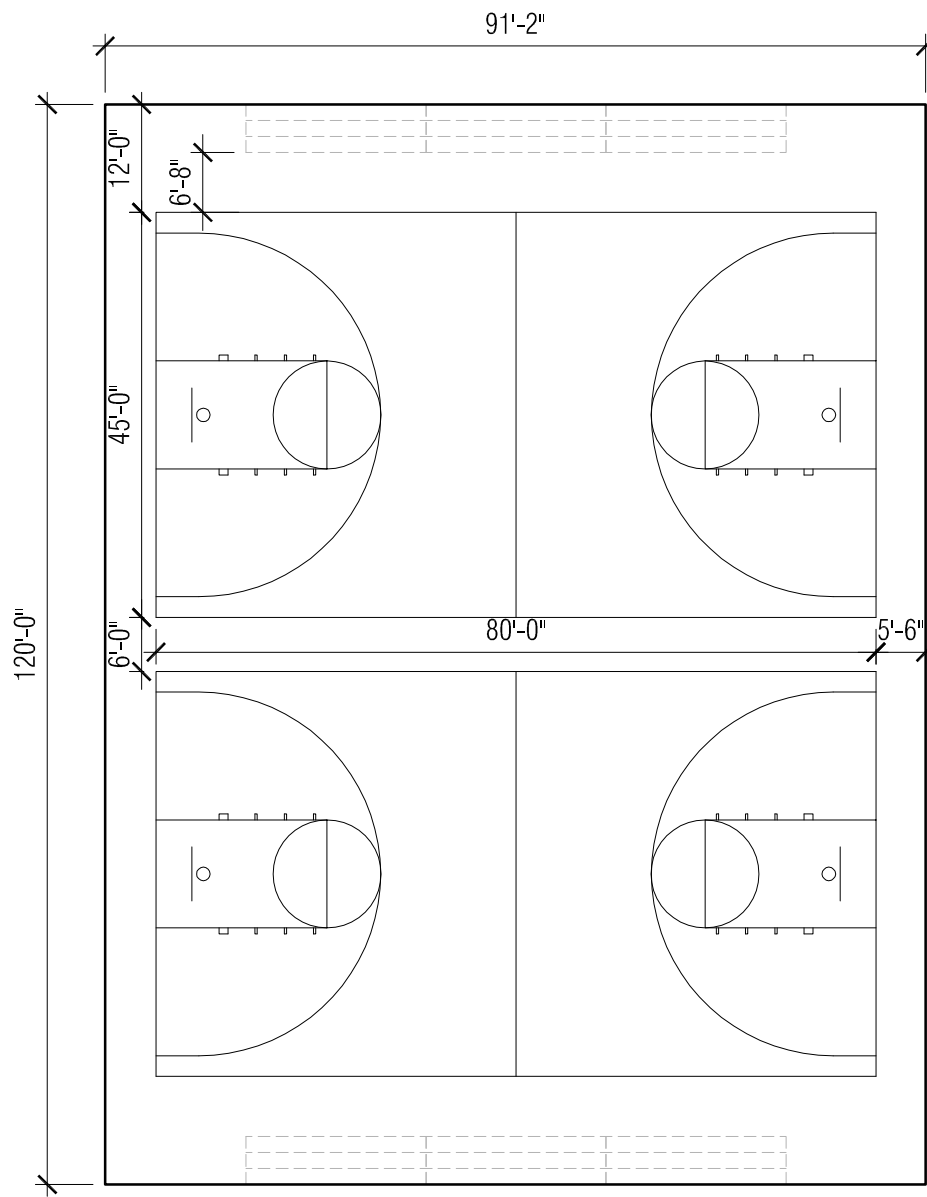
THE GENERAL DEVELOPMENT PLAN FOR:

PACIFIC HIGHLANDS RANCH

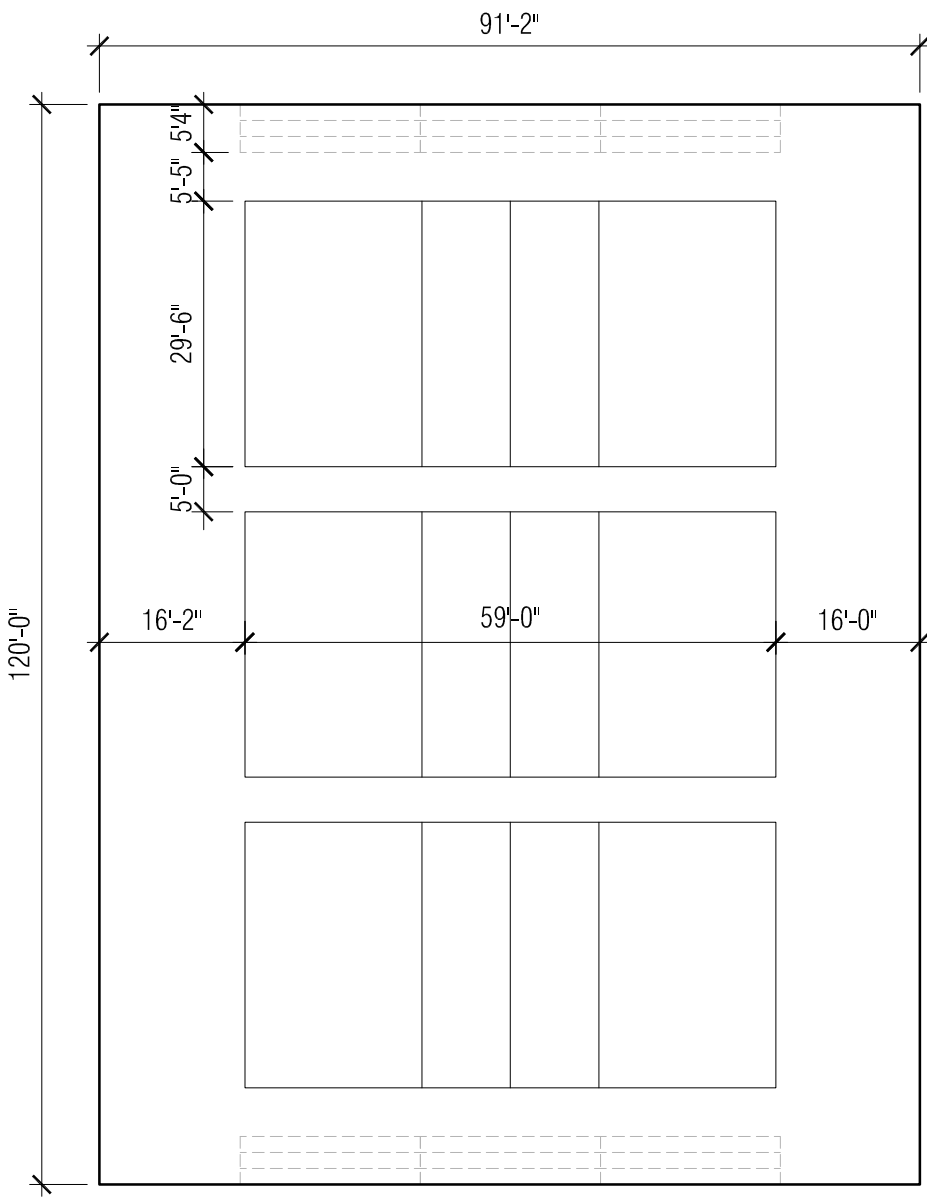
COMMUNITY PARK

COUNCIL DIST. NO. 1, 5 COMM. PLAN AREA: PACIFIC HIGHLANDS RANCH ADDRESS: XX

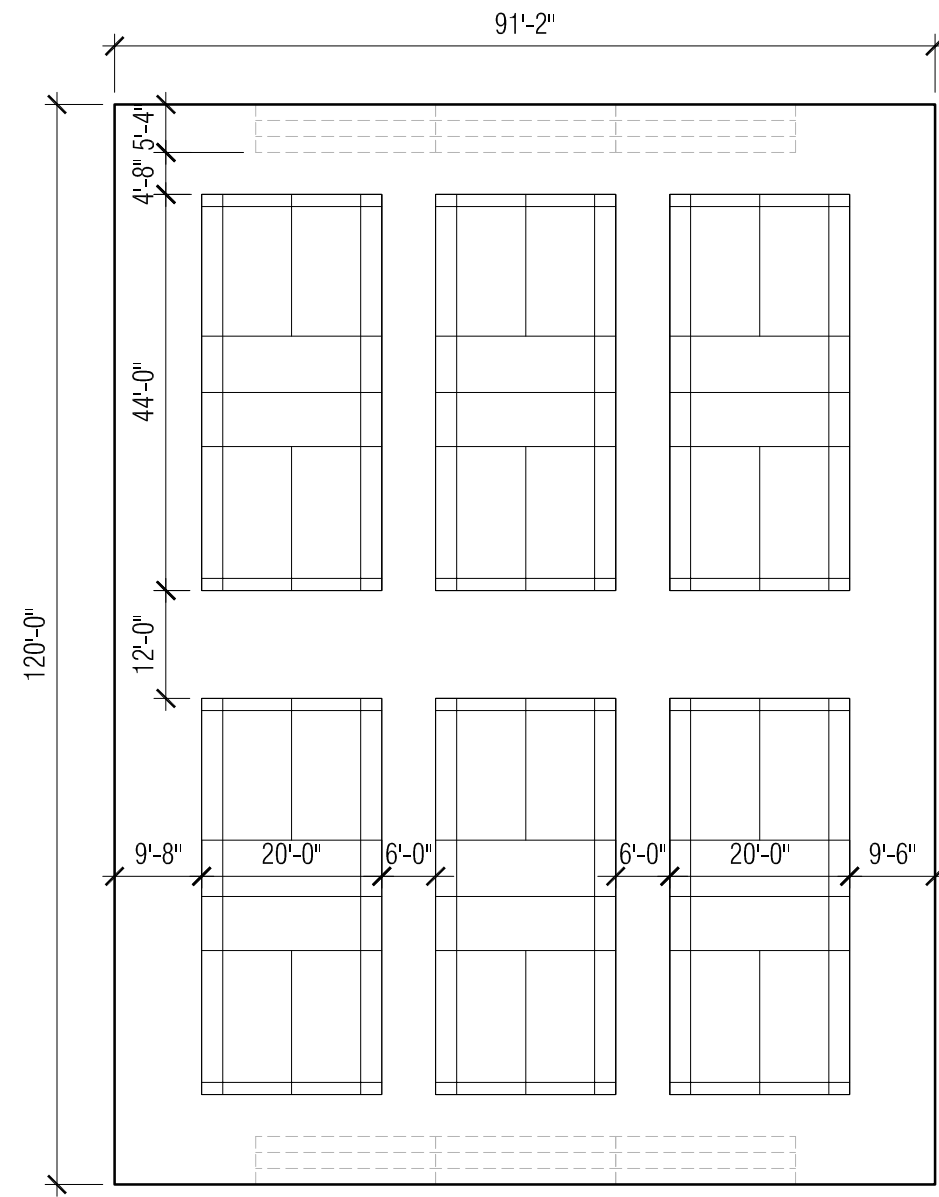
LAMBERT COORDINATES: XX THOMAS BROTHERS PAGE: XX



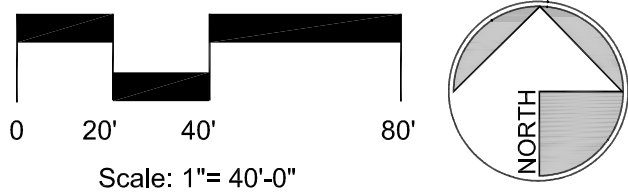
04 COURT DIAGRAM (BASKETBALL)
NTS

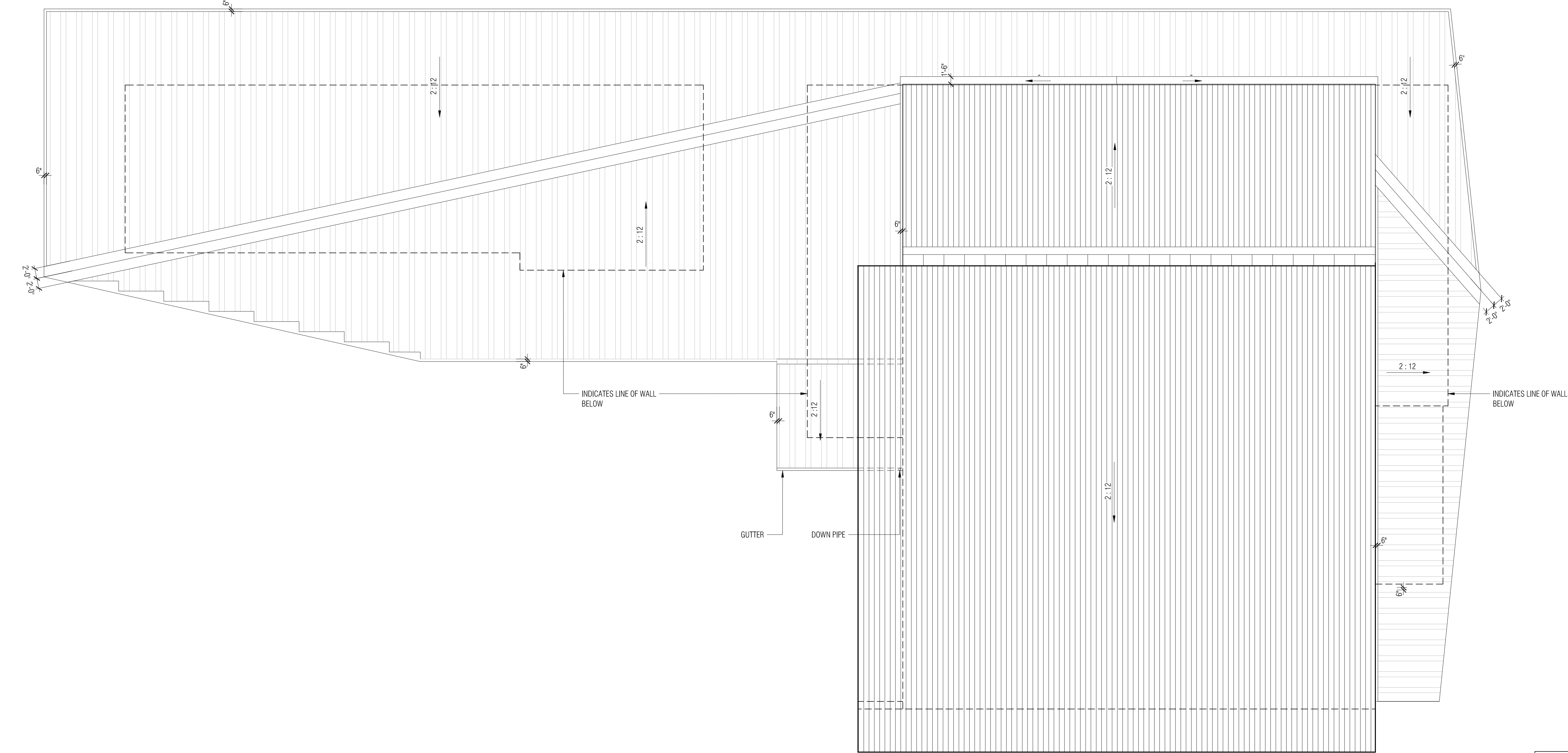


03 COURT DIAGRAM (VOLLEYBALL)
NTS



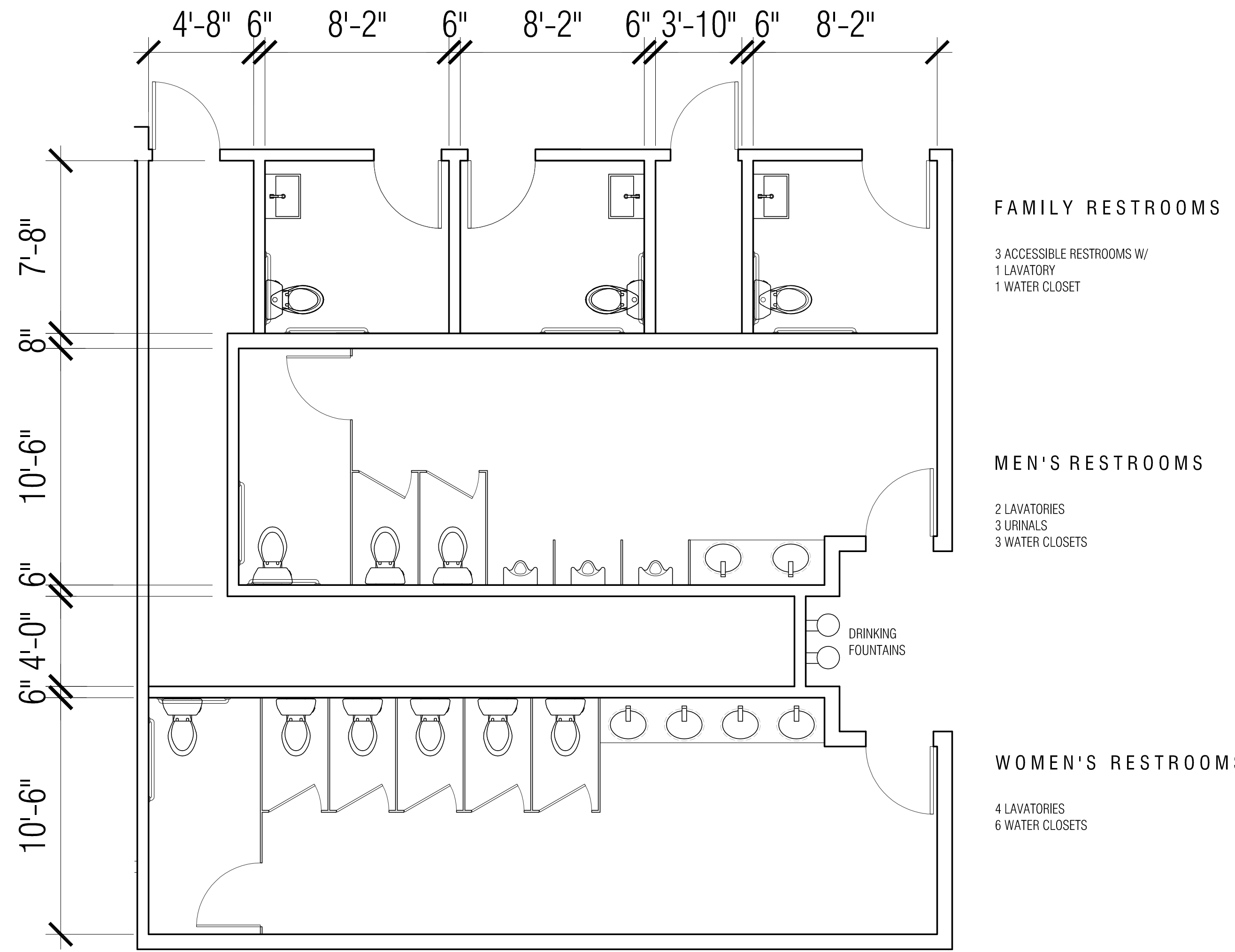
02 COURT DIAGRAM (BADMINTON)
NTS





- ROOF PLAN LEGEND
- STANDING SEAM METAL ROOFING OVER MANUFACTURES APPROVED WEATHER BARRIER & ROOF BOARD OVER 6" RIGID INSULATION
 - 2PIECE CLAY TILE ROOFING OVER CONTINUOUS MEMBRANE ROOFING SYSTEM OVER ROOF BOARD OVER 6" RIGID INSULATION

01 ROOF PLAN
3/32" = 1'-0"



02 ENLARGED RESTROOM PLAN
1/4" = 1'-0"

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		POOL WATER	SF	LAWN EDGING	EA.	PICNIC TABLES	EA.
						TRASH RECEPTACLES	EA.
						REVISION	

CITY OF SAN DIEGO PARK AND RECREATION DEPARTMENT

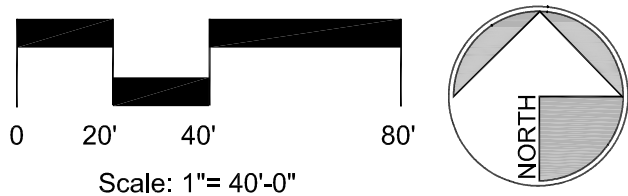
THE GENERAL DEVELOPMENT PLAN FOR:

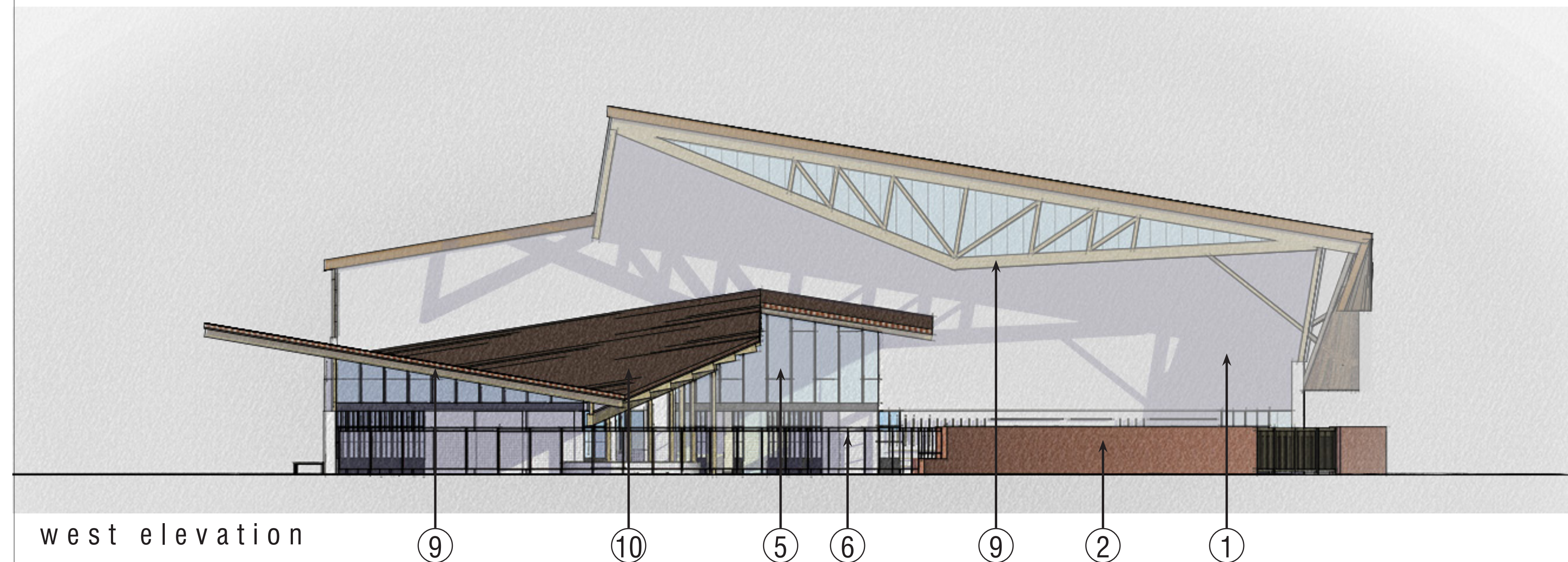
PACIFIC HIGHLANDS RANCH

COMMUNITY PARK

COUNCIL DIST. NO. 1, 5 COMM. PLAN AREA: PACIFIC HIGHLANDS RANCH ADDRESS: XX

LAMBERT COORDINATES: XX THOMAS BROTHERS PAGE: XX





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-  ARCHITECTS
hanna griebel wells
- [1549] 1955 boccon st. san diego CA 92107 tel:61925238485 fax:61925238487

[illegible]

CITY OF SAN DIEGO PARK AND RECREATION DEPARTMENT

THE GENERAL DEVELOPMENT PLAN FOR:

PACIFIC HIGHLANDS RANCH

COMMUNITY PARK

COUNCIL DIST. NO. 1, 5

COMM. PLAN AREA: PACIFIC HIGHLANDS RANCH

ADDRESS: XX

LAMBERT COORDINATES: XX

THOMAS BROTHERS PAGE: XX

